

ANJUMAN-I-ISLAM'S  
**M. H. SABOO SIDDIK COLLEGE OF ENGINEERING**  
(Approved by AICTE and Affiliated to University of Mumbai)  
DTE Code No.: EN-3183

COURSES : • AUTOMOBILE ENGG. • CIVIL ENGG. • COMPUTER ENGG. • COMPUTER SCIENCE & ENGG. (ARTIFICIAL INTELLIGENCE & MACHINE LEARNING)  
• COMPUTER SCIENCE & ENGG. (INTERNET OF THINGS AND CYBER SECURITY INCLUDING BLOCK CHAIN TECHNOLOGY) • ELECTRONICS ENGG.  
• ELECTRONICS & TELECOMMUNICATION ENGG. • INFORMATION TECHNOLOGY • MECHANICAL ENGG.

Ref. No. : CE/Admn/1050/23

Date : 27/10/2023


To,  
Mr. Ramesh Deokar  
NSS Cell, V. V. Bhavan, 2<sup>nd</sup> Floor, 'B' Road Churchgate  
Mumbai-400020

**Subject: Submission of Enrolment list of NSS Students (Proforma-1, 4) along with DD-626523 & 626524 of Rs 700/- each**

Respected sir,

We would like to submit enrolment list of NSS students (Proforma-1, 4) along with DD-626523 & 626524 dated 26/10/2023 of Rs 700/- each of DCB bank for the academic year 2023-2024.

Thanking You

  
I/c principal



Enclosure:

- Proforma-1,4
- DD-626523 & 626524

8, Saboo Siddik Polytechnic Road, Byculla, P.O. Box 4627, Mumbai - 400 008.

Tel.: 2301 2922 / 2305 1356 / 2308 1294 (D) • Telefax: 2308 2640 • T.P.O. Tel.: 2300 5896 • Exam Cell : 2302 1357

• E-Mail : aimhssce@mhssce.ac.in / mhssce@yahoo.in / aimhssce@gmail.com / mhss.exams@yahoo.in / mhsssto@gmail.com • URL: <http://www.mhssce.ac.in>

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**DCB BANK**

DCB Bank Limited  
SABOO SIDDIK

VALID FOR THREE MONTHS FROM THE DATE OF ISSUE  
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रुपये Rupees Seven Hundred only

ब्राना सं. / A/c No. MUMBAI

Not Over ₹ 700.00

अदा करें।

₹ 700.00

FOR VALUE RECEIVED

DD no. : 626523



Pur : PRINCIPAL, M H SABOO SIDDIK

*Krishna*  
2/10/11

Authorized Signatory

Please sign above

Authorized Signatory

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AT THE TIME OF ISSUANCE

**DCB BANK**

DCB Bank Limited  
SABOO SIDDIK

VALID FOR THREE MONTHS FROM THE DATE OF ISSUE  
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रुपये Rupees Seven Hundred only

ब्राना सं. / A/c No. MUMBAI

Not Over ₹ 700.00

अदा करें।

₹ 700.00

FOR VALUE RECEIVED

DD no. : 626524



Pur : PRINCIPAL, M H SABOO SIDDIK

*Krishna*  
2/10/11

Authorized Signatory

Please sign above

Authorized Signatory

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College File No. \_\_\_\_\_

**Proforma- I- REGISTRATION OF COLLEGE NSS UNIT for the year 2023-2024.**  
(Last Date of Submission – in the Planning Session of respective District/Zone)

**A- College Details-**

Name of the College :- Anjuman-I-Islami M.H. Saboo Siddik College of Engineering

Postal Address :- 8 Saboo Siddik Polytechnic Road, Byculla, Mumbai - 400 08  
P.O. Box No. 4627, Mumbai - 58

Ward / Block :- E-Ward

Tel. No. 23012922 Fax No. 23082640 Email ID aimhssce@mhssce.ac.in

Status of the College :- a. Grants – Government / Government Aided / Un Aided / Un-Aided  
b. Minority / Non- Minority – if Minority, pl state- Linguistic/ Religions/ \_\_\_\_\_  
c. Whether it is Autonomous OR Not :- Not

Total No's of students in Degree College - Male \_\_\_\_\_ Female \_\_\_\_\_ Total \_\_\_\_\_

Name of the Principal : Dr. Javed. Habib Shaikh

Contact details- Mobile No. 8788942900 Email ID. principal@mhssce.ac.in  
Tel. No. 23012922 Fax No. 23082640

Bank A/C Details (NSS)- Name of the Bank/ Branch \_\_\_\_\_  
Account No. \_\_\_\_\_ IFSC/MICR Code \_\_\_\_\_  
Signatories- Name 1. \_\_\_\_\_ 2. \_\_\_\_\_

**B. Allocated Students strength for NSS for the year**

On the basis of the College Regular Activities, Special Camp & trained Programme Officers during the previous year, the Director, NSS allocate the NSS Unit & Students strength to the College for the current academic year for Regular & Special Camp activities.

The allocated student strength is regularizes for the respective year subject to ....

- 1) Submission of the Registration Performa, 2) Acceptance of allocated student strength
- 2) Commitment to conduct the Residential Special Camp with 50 % of the Enrolled Strength

**C. Details of the NSS Programme Officers for the year ( At least one NSS PO must be FEMALE)**

Contact details of the Programme Officer	Other details
Name: (M/F) <u>Dr. Asrar Pathan</u> Mobile No. 1. <u>9820498050</u> 2. _____ Email Id:- <u>asrar.pathan@mhssce.ac.in</u>	Subject you taught in College: <u>Physics</u> Date of Appointment as P.O.: <u>15/06/2023</u> Completed NSS Orientation at TISS / ETI:- <u>YES</u> / NO If Yes, - Course No. _____ Year _____
Name: (M/F) <u>Dr. Uma. Kale</u> Mobile No. 1. <u>9987914106</u> 2. _____ Email Id:- <u>uma.kale@mhssce.ac.in</u>	Subject you taught in College: <u>Civil Engg</u> Date of Appointment as P.O.: <u>15/06/2023</u> Completed NSS Orientation at TISS / ETI:- <u>YES</u> / NO If Yes, - Course No. _____ Year _____
Name: (M/F) _____ Mobile No. 1. _____ 2. _____ Email Id:- _____	Subject you taught in College: _____ Date of Appointment as P.O.: _____ Completed NSS Orientation at TISS / ETI:- <u>YES</u> / NO If Yes, - Course No. _____ Year _____

**D. Brief Statistical Details of the Previous Year: (Regular Activity & Special Camp)**

No. of Student Enrolled in Regular NSS _____	No. of Volunteer attended Special Camp: _____
Name of the Adopted Area/Village _____	Date of the Camp, from _____ to _____
Tal. _____ Dist. _____	Venue of the Camp _____
No. of Student Completed 120 hrs. _____	At / Post- _____
No. of Student Completed 240 hrs. _____	Tal. _____ Dist. _____
Audited Statement submitted: (YES/NO) _____	Audited Statement submitted: (YES/NO) _____

**E. Details of the Students Leaders for the year**

Male/Female students on every 100 Enrolled student expected to attend the leadership Training Camp.

Name	Class	Mobile No.	Email Id
1. <u>Pathan Adnan Khan Ayub Khan</u>	<u>(S.E)</u>	<u>9867793770</u>	<u>adnan.221732.cs</u>
2. <u>Mukadam Mahesh Nared</u>	<u>(SE)</u>	<u>8450991788</u>	<u>mahek.221729.ce@mhssce.ac.in</u>
3. _____	_____	_____	<u>@mhssce.ac.in</u>



27/10/23



(18,19,20)

**F. Information about the Adopted Area:- It is expected that...BIT CHAWL, NAGPADA, MUMBAI**

a. Every NSS volunteer must work at least 80 hours in the adopted area in two different projects  
b. Every NSS unit must have One adopted area.(i.e. if a College has 3 Units, it must have 3 adopted areas)

Adopted Area for **Regular Activities** (with proper address and name of the contact person)

1. Exact address BIT CHAWL No. 18, 19, 20, Nagpada, Mumbai - 08  
Name of local contact person M. Abbas - Shaikh Contact No. 98 692 59420

2. Exact address \_\_\_\_\_  
Name of local contact person \_\_\_\_\_ Contact No. \_\_\_\_\_

3. Exact address \_\_\_\_\_  
Name of local contact person \_\_\_\_\_ Contact No. \_\_\_\_\_

Adopted Area / Village for **Special Camping** Karjat / Palghar  
# Camp venue/place of accommodation To be decided  
# Name of the village, slum \_\_\_\_\_  
# At post \_\_\_\_\_ Tal \_\_\_\_\_ Dist \_\_\_\_\_  
# Name of the contact person \_\_\_\_\_ Mobile / Land Line No. \_\_\_\_\_

**G. Information about the College NSS Advisory Committee**

Sr	Composition	Name of the member	Contact details
1.	Principal, Chairperson	Dr. Javed Habib Shaikh	8788942900
2.	Staff member having social work background - Member	Dr. Asrar. Pathan.	9820498050
3.	Staff member having social work background - Member	Dr. Uma. Kale.	9987914106
4.	Representative of the Development Department- Member	Dr. Rajesh. Khuman Bmc. (Eward)	8655258769
5.	Representative from the Adopted Area - Member	Mr. Abbas - Shaikh.	9869259420
6.	N.S.S. Student Leader (Male) Member	Mr. Adnankhan Pathan S.E (AIML)	9867793770
7.	N.S.S. Student Leader (Female) Member	Ms. Mukadam. Mahek. Naved	8450991788
8.	NSS Dist. Coordinator (invitee) University Representative	Mrs. Kranti. Ukey.	9819786282
9.	N.S.S. Programme Officer, Secretary	Dr. Asrar. Pathan	9820498050

**H. Principal's Desk...**

Suggestion- a. To improve the efficiency of N.S.S. Activities \_\_\_\_\_

b. Expectation from University NSS Cell \_\_\_\_\_

**Undertaking - I Undertake .....**

a) To accept the allocated strength to our College NSS unit & to conduct the Special Camp with 50% of the enrolled strength of NSS Volunteers

b) To provide required infrastructure and administrative support to the NSS Unit for its smooth function

c) To have a separate Bank Account to receive NSS grants as per the Government guidelines.

d) To appoint the NSS Programme Officer as per Unit (Male/ Female) as per guideline provided by University NSS Cell and to depute Untrained Programme Officers for the Orientation /Refresher/Training at ETE Ahmednagar during the year & to attend meeting as and when called by the University NSS Cell / State NSS Cell/ Regional NSS Directorate}

e) To depute NSS volunteers for various programmes/workshops/meetings/Leadership/Camp/emergency/ relief/etc. related work as and when called by the University NSS Cell.

Date : \_\_\_\_\_  
Place : \_\_\_\_\_

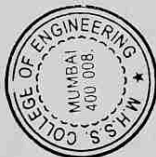


[Signature]  
Signature of the Principal

## Joint Director, Technical Education, Regional Office, Mumbai

### NSS Actual & Categorywise Enrollment 2023-24

Inst. Code :	Institute Name :	NSS Strength allocated Regular Activities ( SFU )	Actual Enrollment :		Category wise Enrollment :			
			Male :	Female :	Total :	S.C. :	S.T. :	Other :
SA-19	M.H.SABOO SIDDIK COLLEGE OF ENGINEERING	100	60	10	70	1	-	8



  
**I/C PRINCIPAL**  
**Anjuman-I-Islam's**  
**M. H. SABOO SIDDIK**  
**COLLEGE OF ENGINEERING**  
 8, Saboo Siddik Polytechnic Road,  
 Byculla, Mumbai-400008

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**ANJUMAN-I-ISLAM'S  
M.H.SABOO SIDDIK COLLEGE OF ENGINEERING**

8, Saboo Siddik Polytechnic Road, Byculla, Mumbai-400008

**PROFORMA -IV NSS ENROLLMENT LIST (2023-25) COLLEGE FILE NO SA-19**

SR. NO	VEC NO	MALE / FEMALE	CASTE	NAME OF THE STUDENT	DATE OF BIRTH DDMMYY	CONTACT NO	Email ID	BLOOD GROUP	YEAR OF JOINING NSS	BRANCH
1	MH09_SA_19_23_01	MALE	SC	AMBOKAR KARTIK VIJAY	09-09-2004	8451026733	kartik.221102.ce@mhssce.ac.in	B+	2023-2024	CIVIL
2	MH09_SA_19_23_02	MALE	OBC	ANSARI MD SAMI	25/11/2003	8149143387	sami.221707.cs@mhssce.ac.in		2023-2024	CSE AIML
3	MH09_SA_19_23_03	MALE	OBC	ANSARI MOHAMMAD ADIL	29/12/2004	9619991132	adil.221602.et@mhssce.ac.in	B	2023-2024	EXTC
4	MH09_SA_19_23_04	FEMALE	OPEN	/ARBANI SOFIYA	22/05/2005	9082489827	sofiya.221607.et@mhsce.ac.in	B+	2023-2024	EXTC
5	MH09_SA_19_23_05	FEMALE	OBC	/BHOSALE SAMPADA VILAS	18/09/2004	8329655704	sampada.221410.it@mhssce.ac.in	O+	2023-2024	IT
6	MH09_SA_19_23_06	MALE	OPEN	BHURE NOORAIN RAVISH	12-06-2003	9819791081	noorain.221411.it@mhssce.ac.in	O+	2023-2024	IT
7	MH09_SA_19_23_07	MALE	OPEN	CHAUDHARY MOHAMMAD ARKAM	18/03/2005	8850261926	charkam786@gmail.com	B+	2023-2024	CSE AIML
8	MH09_SA_19_23_08	MALE	VJNT	CHAUHAN DALPAT DINESH	08-06-2005	7208581701	dalpat.221213.co@mhssce.ac.in	O+	2023-2024	COMPUTER
9	MH09_SA_19_23_09	MALE	OPEN	CHOWDHURY RUBEL MAIMADUL	28/06/2004	8369713760	rubel.221258.co@mhssce.ac.in	O+	2023-2024	COMPUTER
10	MH09_SA_19_23_10	MALE	OPEN	DAHADWALA ZOHAIR MUSATAFA	09-08-2004	9820106685	zohairdohadwala81675@gmail.com	B+	2023-2024	MECH

11	MH09_SA_19_23_1 1	MALE	OPEN	GULAM NABI MOHINUDDIN	13/05/2004	7666786111	gn786mund as@gmail.c om	O+	2023- 2024	CSE IOT
12	MH09_SA_19_23_1 2	MALE	OPEN	HASHMI AWESH YUNUS	09-04-2003	7860656317	aweshhash mi00@gma il.com	O+	2023- 2024	CSE AIML
13	MH09_SA_19_23_1 3	MALE	NT/D	KAKAD SAMARTH RAJU	06-07-2004	8928936856	samarthkak ad43@gma il.com	B+	2023- 2024	CIVIL
14	MH09_SA_19_23_1 4	MALE	OPEN	KHAN ABU SUFİYAN ABDUL KALAM	09-10-2002	9137460802	sk7709972 @gmail.co m	O+	2023- 2024	COMPU TER
15	MH09_SA_19_23_1 5	MALE	OPEN	KHAN AMAN JAMAL	12-03-2004	7977361991	amankhan1 204@gmail .com	O+	2023- 2024	COMPU TER
16	MH09_SA_19_23_1 6	MALE	OPEN	KHAN AMAR NAFIS	30/12/2003	9152727246	nafisnafis67 89@gmail.c om	B+	2023- 2024	EXTC
17	MH09_SA_19_23_1 7	MALE	OPEN	KHAN AYAN YUSUF	27/11/2004	7021109258	ayan.22172 0.cs@mhss ce.ac.in	B+	2023- 2024	CSE AIML
18	MH09_SA_19_23_1 8	FEMALE	OPEN	/KHAN AYESHA MOHAMMED KHALIL	23/01/2004	9833879584	ayesha.232 267.co@m hssce.ac.in	O	2023- 2024	COMPU TER
19	MH09_SA_19_23_1 9	FEMALE	OPEN	/KHAN INSHIRAAH	27/02/2004	7304778329	inshiraah.2 32263.co@ mhssce.ac.i n	A+	2023- 2024	COMPU TER
20	MH09_SA_19_23_2 0	MALE	OPEN	KHAN MOHAMMAD KAIF	22/08/2002	7700058353	khankaif56 56@gmail.c om	O+	2023- 2024	IT
21	MH09_SA_19_23_2 1	MALE	OPEN	KHAN MOHAMMAD NAWED	28/01/2004	9967555958	nawed.221 722.cs@m hssce.ac.in	O+	2023- 2024	CSE AIML
22	MH09_SA_19_23_2 2	MALE	OPEN	MOHD SALIQUE KHAN	22/09/2004	8318395988	salique.232 265.co@m hssce.ac.in	A+	2023- 2024	COMPU TER
23	MH09_SA_19_23_2 3	MALE	OPEN	KHAN SOHAIL NASIR	03-05-2004	9594640183	sohail.2212 28.co@mh ssce.ac.in	O+	2023- 2024	COMPU TER
24	MH09_SA_19_23_2 4	MALE	OPEN	KHAN WARIS	04-09-2004	7700044104	wariskhan4 6863@gma il.com	O+	2023- 2024	IT



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40	MH09_SA_19_23_4 0	MALE	OBC	PATHAN ADNAN KHAN AYUB KHAN	11-12-2004	9867793770	adnan.2217 32.cs@mhs sce.ac.in	O+	2023- 2024	CSE AIML
41	MH09_SA_19_23_4 1	MALE	OPEN	QAZI SUFIYAN AHMED	28/09/2004	9152634585	sufiyan.221 430.it@mh ssce.ac.in	O+	2023- 2024	IT
42	MH09_SA_19_23_4 2	MALE	OPEN	RAR MUHAMMAD RUZAIN ARIF HUSSAIN	22/11/2004	7400378543	ruzain.2212 36.co@mh ssce.ac.in		2023- 2024	COMPU TER
43	MH09_SA_19_23_4 3	MALE	OPEN	RUKSAR RAEES AHMED	16/06/2004	7738926732	rukasar.221 237.co@m hssce.ac.in	B+	2023- 2024	COMPU TER
44	MH09_SA_19_23_4 4	FEMALE	SBC	/SAINDANE GRISHMA JITENDRA	16/12/2004	8208452733	grishma.221 240.co@mhs sce.ac.in	B+	2023- 2024	COMPU TER
45	MH09_SA_19_23_4 5	MALE	OPEN	SAYED HASSAN FAHIM	02-11-2004	7208793177	sayedhassa n0022@gm ail.com	B+	2023- 2024	CIVIL
46	MH09_SA_19_23_4 6	FEMALE	OPEN	/SAYYED ARNAAZ YUSUF	18/06/2004	8097582809	arnaaz.221 434.it@mh ssce.ac.in	A+	2023- 2024	IT
47	MH09_SA_19_23_4 7	FEMALE	OPEN	/SAYYED DILSHANA BANO	30/06/2004	8591464654	dilshanasay yed@gmail. com	A+	2023- 2024	COMPU TER
48	MH09_SA_19_23_4 8	MALE	OPEN	SAYYED MOHAMMAD TAOOS	20/10/2004	8657947895	taoosno1@ gmail.com		2023- 2024	CSE AIML
49	MH09_SA_19_23_4 9	MALE	OPEN	SHAIKH ABAAN PARVEZ	21/12/2004	9820285264	abaan.2211 19.ce@mh ssce.ac.in	O+	2023- 2024	CIVIL
50	MH09_SA_19_23_5 0	MALE	OPEN	SHAIKH ARMAN	11-04-2005	7208746074	arman.2214 39.it@mhss ce.ac.in	O+	2023- 2024	IT
51	MH09_SA_19_23_5 1	MALE	OPEN	SHAIKH ARSALAN	11-06-2004	9136771957	arsalan.221 440.it@mh ssce.ac.in	A+	2023- 2024	IT
52	MH09_SA_19_23_5 2	MALE	OPEN	SHAIKH HAMZAH IMRAN	17/04/2004	9867281571	hamzah.22 1761.cs@ mhssce.ac.i n		2023- 2024	CSE AIML
53	MH09_SA_19_23_5 3	MALE	OPEN	SHAIKH MAAZ	08-10-2004	8928654622	maaz. 221639.et	A+	2023- 2024	EXTC



							@mhssce.a c.in			
54	MH09_SA_19_23_5 4	MALE	OPEN	SHAIKH MOHAMMAD ALTAMASH	11-12-2004	9136597072	alta.u64@g mail.com		2023- 2024	CIVIL
55	MH09_SA_19_23_5 5	MALE	OPEN	SHAIKH MOHAMMAD FAHAD	21/12/2004	9324540459	fahadshaik h78689@g mail.com	O+	2023- 2024	EXTC
56	MH09_SA_19_23_5 6	MALE	OPEN	SHAIKH MOHAMMAD RAZIQ	04-09-2004	8369679492	raziq.23216 1.ce@mhss ce.ac.in	O+	2023- 2024	CIVIL
57	MH09_SA_19_23_5 7	MALE	OPEN	SHAIKH MOHD ZAID	25/03/2004	9321431690	zaid.22152 6.me@mhs sce.ac.in	O+	2023- 2024	MECH
58	MH09_SA_19_23_5 8	MALE	OPEN	SHAIKH MOHD ADEEB	06-09-2004	7678090970	adeeb.2215 24.me@mh ssce.ac.in	B+	2023- 2024	MECH
59	MH09_SA_19_23_5 9	MALE	OPEN	SHAIKH MOHD ASIL	05-02-2003	7303131991	asil.232266 .co@mhssc e.ac.in	B+	2023- 2024	COMPU TER
60	MH09_SA_19_23_6 0	MALE	OPEN	SHAIKH MOHD. FAZAL	06-05-2004	9967826317	fazal.22124 7.co@mhss ce.ac.in	O+	2023- 2024	COMPU TER
61	MH09_SA_19_23_6 1	MALE	OPEN	SHAIKH MURTAZA MUSTAFA	10-05-2004	7666440106	murtaza.22 1527.me@ mhssce.ac.i n	A+	2023- 2024	MECH
62	MH09_SA_19_23_6 2	MALE	OPEN	SHAIKH REHAN NAWAB	19/11/2004	9987346930	rehan.2321 62.ce@mh ssce.ac.in	O+	2023- 2024	CIVIL
63	MH09_SA_19_23_6 3	MALE	OPEN	SHAIKH RIZWAN ALI	11-01-2002	9136517454	rizwansk.23 2767.cs@ mhssce.ac.i n	AB+	2023- 2024	CSE AIML
64	MH09_SA_19_23_6 4	MALE	OPEN	SIDDIQUI MOHAMMED SHAYAN	19/08/2004	9326948482	shayanmoh d463@gma il.com	B+	2023- 2024	IT
65	MH09_SA_19_23_6 5	MALE	OPEN	TAIBANI ABDUL RAZZAK MOHAMMAD	15/09/2003	7900165131	abdulrazza k.232165.c e@mhssce. ac.in		2023- 2024	CIVIL
66	MH09_SA_19_23_6 6	MALE	OBC	TAMBOLI MOHAMMAD	07-02-2005	9137781092	farhaantam boli45@gm	B+	2023- 2024	CIVIL

				FARHAN						
67	MH09_SA_19_23_6 7	MALE	OPEN	TANWAR AHMED	17/12/2004	8657271414	ail.com ahmedtanwar017@gmail.com		2023-2024	COMPUTER
68	MH09_SA_19_23_6 8	FEMALE	OPEN	/VIJAPURE AYESHA ABDULNASIR	28/08/2004	7304823018	ayesha.221254.co@mhssce.ac.in	A+	2023-2024	COMPUTER
69	MH09_SA_19_23_6 9	MALE	OPEN	VIVEK KUMAR SINGH	31/10/2004	9324750298	vivek.221127.ce@mhssce.ac.in	O+	2023-2024	CIVIL
70	MH09_SA_19_23_7 0	FEMALE	OPEN	/YADAV PRADNYA NITIN	21/01/2005	9773935702	pradnya.221256.co@mhssce.ac.in	B+	2023-2024	COMPUTER
	MALE	57		ST-00						
	FEMALE	13		SC-01						
	TOTAL	70		OTHER-(OBC/SBC-07, NT/VJNT-02)-09						

PROGRAM OFFICER

PROGRAM OFFICER

*[Signature]*  
26/10/23  
I/C PRINCIPAL

DR. ASARAR PATHAN

DR. UMA S KALE

*[Signature]*  
umaskale